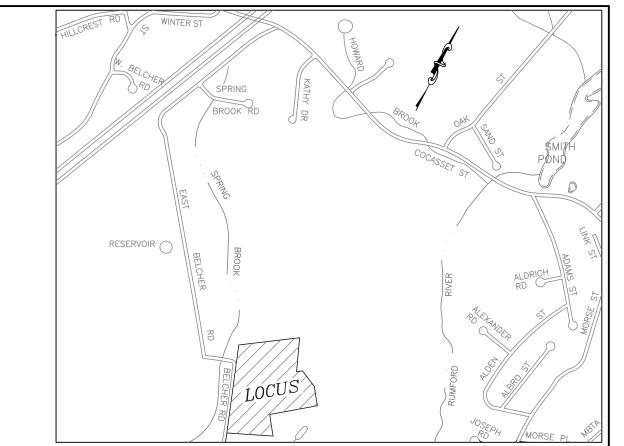
WAIVERS REQUESTED:

- SECTION 5.01.A.2 TO WAIVE THE REQUIREMENT FOR CONSTRUCTION OF BARROS LANE BETWEEN STATIONS 0+0 TO
- SECTION 5.03.D TO WAIVE THE REQUIREMENT THAT NO DEAD END STREET EXTEND BEYOND 800' (1,542').
- SECTION 5.04.B. TO WAIVE THE REQUIREMENT FOR SIDEWALKS ON BOTH SIDES OF THE ROAD.
- SECTION 5.06.D.7 TO WAIVE THE REQUIREMENT FOR A DRAINAGE BASIN TO NOT BE LOCATED IN A FRONT YARD.



LOCUS 1"=1,000'

OPEN SPACE RESIDENTIAL DEVELOPMENT PLAN OF LAND

River Ridge FOXBOROUGH, MA

JANUARY 8, 2018 —— SCALE: AS NOTED

BAY COLONY GROUP, Inc.

PROFESSIONAL CIVIL ENGINEERS & LAND SURVEYORS FOUR SCHOOL STREET, P.O. BOX 9136 FOXBOROUGH, MA 02035 (508) 543-3939

> OWNER: TH BELCHER FOX LLC 195 Whiting Street, Suite 2B Hingham, MA 02043

ASSESSORS REF: MAP 123, PARCELS 003, 007-001, AND 008 MAP 136, PARCEL 001

ZONING: RESIDENTIAL AGRICULTURAL R-40 (partially within a Primary Resource Area)

> LENGTH OF ROADWAY: 1,542' **SOUZA AVENUE - 658** BARROS LANE - 884'

NUMBER OF LOTS: 19

TOTAL AREA = 25.7± acres *OPEN SPACE = 12.6± acres (49%)*

SHEET NO.	DESCRIPTION	LAST REVISED
SHEET CV	COVER SHEET	1-8-2019
SHEET 1.0	LEGEND & GENERAL NOTES	1-8-2019
SHEET 1.1	INDEX PLAN	1-8-2019
SHEET 2.1	PROPERTY LINE PLAN	1-8-2019
SHEET 2.2	PROPERTY LINE PLAN	1-8-2019
SHEET 2.3	HEET 2.3 PROPERTY LINE PLAN	
SHEET 2.4 PROPERTY LINE PLAN		1-8-2019
SHEET 3.1	THEET 3.1 TOPOGRAPHIC PLAN	
SHEET 3.2	TOPOGRAPHIC PLAN	1-8-2019
SHEET 3.3	TOPOGRAPHIC PLAN	1-8-2019
SHEET 3.4	TOPOGRAPHIC PLAN	1-8-2019
SHEET 4.1	PROFILE OF SOUZA AVENUE	1-8-2019
SHEET 4.2	PROFILE OF BARROS LANE	1-8-2019
SHEET 5.1	DETAILS	1-8-2019
SHEET 5.2	DETAILS	1-8-2019
SHEET 5.3	DETAILS	1-8-2019
SHEET 5.4	DETAILS	1-8-2019
SHEET 5.5	DETAILS	1-8-2019
SHEET 6.1	SWPPP	1-8-2019
SHEET 7.1	DEFINITIVE PLAN APPROVAL LETTER	NOT INCLUDED

THE LAST REVISED DATE FOR PLANS IN THIS SET IS: **1–8–2019**

PROJECT:

River Ridge Belcher Road

Foxborough Massachusetts

TH BELCHER FOX, LLC 195 Whiting Street Hingham, MA 02043



FOUR SCHOOL STREET P.O. BOX 9136 FOXBOROUGH, MA 02035 508-543-3939

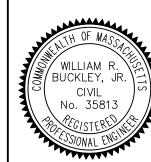
PLANNING BOARD 508.543.125 PRIOR TO THE INITIATION OF ANY CONSTRUCTION.

A STREET OPENING PERMIT MUST BE OBTAINED FROM THE FOXBOROUGH HIGHWAY DEPARTMENT PRIOR TO ANY WORK OCCURRING IN OR ON ANY STREET (AFTER ACCEPTED OR NOT) AFTER THE TOP COURSE OF PAVEMENT IS INSTALLED.

FOXBOROUGH PLANNING BOARD

I HEREBY CERTIFY THAT 20 DAYS HAVE ELAPSED SINCE PLANNING BOARD APPROVAL AND THAT NO APPEAL HAS BEEN FILED IN THIS OFFICE.

DATE FOXBOROUGH TOWN CLERK





DRAWING TITLE

Cover Sheet

JANUARY 8, 2019 |



GENERAL NOTES

- THIS PLAN IS SUBJECT TO AN APPROVAL LETTER ISSUED BY THE FOXBOROUGH PLANNING BOARD DATED XXXXX AND AN ORDER OF CONDITIONS ISSUED BY THE FOXBOROUGH CONSERVATION COMMISSION (FILE No. SE 157-0576). SAID APPROVALS AND ORDERS SHALL BE CONSIDERED A PART OF THIS PLAN.
- TOPOGRAPHICAL INFORMATION OBTAINED FROM A LIMITED ON—THE—GROUND SURVEY BY THIS OFFICE CONDUCTED NOVEMBER 2017. REMAINING INFORMATION IS FROM A TOPOGRAPHIC SURVEY SUPPLIED TO THIS OFFICE BY APPLICANT AND IS NOT WARRANTED BY BAY COLONY GROUP, INC..
- CONTRACTOR SHALL COMPLY WITH CONSTRUCTION STANDARDS OF THE TOWN OF FOXBOROUGH RULES AND REGULATIONS FOR THE SUBDIVISION OF LAND UNLESS EXPLICITLY WAIVED. SAID REGULATIONS REFERENCE THE MASSDOT CONSTRUCTION STANDARDS.
- UNDERGROUND UTILITIES ARE SHOWN HEREON AS COMPILED FROM RECORD PLANS AND VISIBLE UTILITY STRUCTURES. BAY COLONY GROUP DOES NOTE WARRANT THE ACTUAL DEPTH AND LOCATIONS OF ANY UTILITIES SHOWN HEREON. CONTACT DIGSAFE AT 1-800-322-4844 AT LEAST 72 HOURS, SATURDAYS, SUNDAYS AND HOLIDAYS EXCLUDED, PRIOR TO EXCAVATING AT ANY LOCATION. A COPY OF THE DIGSAFE PROJECT REFERENCE NUMBER(S) SHALL BE GIVEN TO THE OWNER PRIOR TO EXCAVATION.
- WHERE AN EXISTING UNDERGROUND UTILITY IS FOUND TO CONFLICT WITH THE PROPOSED WORK, THE LOCATION, ELEVATION AND SIZE OF THE UTILITY SHALL BE ACCURATELY DETERMINED WITHOUT DELAY BY THE CONTRACTOR, AND THE INFORMATION FURNISHED TO THE ENGINEER IMMEDIATELY.
- TEST PITS TO LOCATE EXISTING UTILITIES MAY BE ORDERED BY THE ENGINEER.
- THE CONTRACTOR SHALL MAKE ALL ARRANGEMENTS FOR THE ALTERATION AND ADJUSTMENT OF GAS, ELECTRIC, TELEPHONE AND ANY OTHER PRIVATE UTILITIES BY THE RESPECTIVE COMPANIES.
- AREAS OUTSIDE THE LIMITS OF THE PROPOSED WORK DISTURBED BY THE CONTRACTOR'S OPERATIONS SHALL BE RESTORED BY THE CONTRACTOR TO THEIR ORIGINAL CONDITIONS AT THE CONTRACTOR'S EXPENSE.
- STONE WALLS, FENCES, MAIL BOXES, SIGNS, CURBS, LIGHT POLES ETC.. SHALL BE REMOVED AND REPLACED AS NECESSARY TO PERFORM THE WORK.
- ALL PAVEMENT DISTURBED BY THE CONTRACTOR'S OPERATIONS SHALL BE REPLACED IN ACCORDANCE WITH THE SPECIFICATIONS AND AS SHOWN ON THE DRAWINGS.
- CONTRACTOR SHALL NOT STORE ANY EQUIPMENT, MATERIALS, SUPPLIES ON DRAINAGE STRUCTURES OR WITHIN 100 FEET OF WETLANDS.
- OPENINGS FOR PIPE IN PRECAST CONCRETE STRUCTURES SHALL BE CAST IN THE REQUIRED LOCATIONS DURING MANHOLE MANUFACTURE. FIELD CUT OPENINGS WILL NOT BE PERMITTED UNLESS APPROVED BY THE ENGINEER.
- CONTRACTOR SHALL ENSURE THAT ACCESS TO THE EXISTING HOME AT #108 BELCHER ROAD SHALL BE MAINTAINED AT ALL TIMES. CONTRACTOR SHALL PROTECT EXISTING WATER SERVICE TO HOME AND SHALL CONNECT IT TO THE NEW 8" MAIN IN THS SUBDIVISION AS PART OF THE WORK. ALL WORK ON THE WATER MAINS IN BELCHER ROAD SHALL BE SUBJECT TO THE RULES AND REGULATIONS OF THE TOWN OF MANSFIELD WATER DEPARTMENT. COORDINATE ALL WORK WITH THAT DEPARTMENT AT 508-261-7376.
- WORK ON WATER MAINS AND SERVICES ON THE NEW 8" MAIN SHALL BE SUBJECT TO THE RULES AND REGULATIONS OF THE FOXBOROUGH WATER DEPARTMENT. COORDINATE ALL WORK WITH THAT DEPARTMENT AT 508-543-1209.
- IN PAVED AND GRAVEL AREAS THE TOP OF THE STRUCTURE COVERS SHALL BE SET FLUSH WITH THE PAVED SURFACE. IN CROSS—COUNTRY AREAS THE TOP OF THE COVER SHALL EXTEND 6 INCHES ABOVE FINISHED GRADE, OR AS SHOWN ON THE DRAWINGS, OR AS DIRECTED BY THE ENGINEER.
- THE TERM "PROPOSED" (PROP or PR-) SHALL BE UNDERSTOOD TO MEAN WORK TO BE CONSTRUCTED USING NEW MATERIALS OR, WHERE APPLICABLE, RE-USING EXISTING MATERIALS IDENTIFIED ON THE PLAN AS R&R (REMOVE AND RESET).

PAVEMENT MARKINGS

SWL SWL — SOLID WHITE LINE — 6" STATE HIGHWAY, 4" LOCAL STREETS

SYL — SOLID YELLOW LINE — 6" STATE HIGHWAY, 4" LOCAL STREETS

DWL — DOTTED WHITE LINE — 6" (2' STRIPE w/4' GAP) STATE HIGHWAY

DOTTED WHITE LINE — 4" (2' STRIPE w/4' GAP) LOCAL STREETS

WLDL WHITE LANE DELINEATION LINE — 6" (3' STRIPE w/9' GAP) STATE HIGHWAY

WHITE LANE DELINEATION LINE — 4" (3' STRIPE w/9' GAP) LOCAL STREETS

DDYL DOUBLE DOTTED YELLOW LINE — 6" (2' STRIPE w/4' GAP) STATE HIGHWAY

DOUBLE DOTTED YELLOW LINE — 4" (2' STRIPE w/4' GAP) LOCAL STREETS

BWLL BROKEN WHITE LANE LINE — 6" (10' STRIPE w/30' GAP) LOCAL STREETS

SWLL SOLID WHITE LANE LINE — 4" (10' STRIPE w/30' GAP) LOCAL STREETS

SWLL SOLID WHITE LANE LINE — 6" STATE HIGHWAY, 4" LOCAL STREETS

SWEL SOLID WHITE GORE LINE — 6" STATE HIGHWAY, 4" LOCAL STREETS

SWGL SOLID WHITE GORE LINE — 12"

SYEL SOLID YELLOW EDGE LINE — 6" STATE HIGHWAY, 4" LOCAL STREETS

DOUBLE YELLOW LINE -2-6" LINES STATE HIGHWAY

DOUBLE YELLOW LINE - 2-4" LINES LOCAL STREETS

PAVEMENT ARROW AND LEGEND

SYGL SOLID YELLOW GORE LINE - 12"

SYMBOLS & LEGEND

PROPOSED

EXISTING

n.t.s.	_	NOT TO SCALE	n.t.s.	_	NOT TO SCALE
T.B.M.	_	TEMPORARY BENCH MARK	T.B.M.	_	TEMPORARY BENCH MARK
·	_	BOUND (TYPE NOTED)		_	BOUND (TYPE NOTED)
	_	STAKE & STONE		_	STAKE & STONE
DH	_	DRILL HOLE	DH •	_	DRILL HOLE
IP O	_	IRON PIPE/PIN	IP O	_	IRON PIPE/PIN
o MHB	_	MASS HIGHWAY BOUND	□MHB	_	MASS HIGHWAY BOUND
∆s/n	_	STAKE & NAIL	<u> </u>	_	STAKE & NAIL
(fd)	_	FOUND	(fd)	_	FOUND
(set)	_	SET IN PLACE	(set)	_	SET IN PLACE
	_	UTILITY POLE	(L)	_	UTILITY POLE
UPLP		UTILITY POLE/LIGHT POLE	UPLP	_	UTILITY POLE/LIGHT POLE
UP	_	UTILITY POLE	UP	_	UTILITY POLE
		WELL			WELL
	_		()	_	
n/f	_	NOW OR FORMERLY	n/f	_	NOW OR FORMERLY
	_	TREE (SIZE NOTED)			TREE (SIZE NOTED)
(rec)	_	RECORD	(rec)	_	RECORD
	_	DRAIN MANHOLE		_	DRAIN MANHOLE
	_	TELEPHONE MANHOLE		_	TELEPHONE MANHOLE
E	_	ELECTRIC MANHOLE	E	_	ELECTRIC MANHOLE
\$	_	SEWER MANHOLE	S	_	SEWER MANHOLE
	_	CATCH BASIN		_	CATCH BASIN
WG ⋈	_	WATER GATE	WG ⋈	_	WATER GATE
WS ⋈	_	WATER SERVICE	WS ⋈	_	WATER SERVICE
GG ⋈	_	GAS GATE	GG ⋈	_	GAS GATE
	_	EXISTING HYDRANT		_	PROPOSED HYDRANT
SGC		SLOPED GRANITE CURBING	₩ SGC	_	SLOPED GRANITE CURBING
VGC		VERTICAL GRANITE CURBING	VGC		VERTICAL GRANITE CURBING
PVC		POLYVINYL CHLORIDE PIPE	PVC	_	POLYVINYL CHLORIDE PIPE
		CORRUGATED METAL PIPE			CORRUGATED METAL PIPE
CMP			CMP		
VCP		VITREOUS CLAY PIPE	VCP		VITREOUS CLAY PIPE
CLF		CHAIN LINK FENCE	CLF		CHAIN LINK FENCE
OHW		OVERHEAD WIRE	OHW		OVERHEAD WIRE
SIGN - o - TP		SIGN (SIZE & TYPE NOTED)	R&R		REMOVE AND RE-USE
TP		TEST PIT	R&S		REMOVE AND STACK
D	_	DRAIN PIPE (SIZE & TYPE NOTED)	SIGN - o -	_	SIGN (SIZE & TYPE NOTED)
——— S ———	_	SEWER PIPE (SIZE & TYPE NOTED)	—— D ——	_	DRAIN PIPE (SIZE & TYPE NOTED)
——— E ———	_	ELECTRIC DUCT (SIZE & TYPE NOTED)	—— S ——	_	SEWER PIPE (SIZE & TYPE NOTED)
—— G ——	_	GAS MAIN (SIZE & TYPE NOTED)	—— Е ——	_	ELECTRIC DUCT (SIZE & TYPE NOTED)
W	_	WATER MAIN (SIZE & TYPE NOTED)	—— G ——	_	GAS MAIN (SIZE & TYPE NOTED)
— т —	_	TELEPHONE DUCT	W	_	WATER MAIN (SIZE & TYPE NOTED)
000000000	_	OTONIE WALL	— т —	_	TELEPHONE DUCT
		EDGE OF TREELINE	000000000	_	STONE WALL
					EDGE OF TREELINE
0 0 0 0	_	GUARD-RAIL (TYPE NOTED)			
	_	RAILROAD TRACKS	0 0 0 0	_	GUARD-RAIL (TYPE NOTED)
	_	RETAINING WALL (SIZE & TYPE NOTED)		_	RETAINING WALL (SIZE & TYPE NOTED)
—x—x—x—x—x—x—		BARBED WIRE FENCE	—x—x—x—x—x—	_	BARBED WIRE FENCE
		STOCKADE FENCE		_	STOCKADE FENCE
-0-0-0-0-0-		CHAIN-LINK FENCE		_	CHAIN-LINK FENCE
J J J J – 0 – 0 – 0 – 0 – 0 – 0 – 0 – 0					

PROJECT:

River Ridge Belcher Road

Foxborough Massachusetts

<u>OWNER:</u>

TH BELCHER FOX, LLC 195 Whiting Street Hingham, MA 02043



FOUR SCHOOL STREET P.O. BOX 9136 FOXBOROUGH, MA 02035 508-543-3939

NOTICE TO CONTRACTOR:

 ALL CONTRACTORS SHALL CONTACT THE PLANNING BOARD 508.543.1250 PRIOR TO THE INITIATION OF ANY CONSTRUCTION.
 A STREET OPENING PERMIT MUST BE OBTAINED FROM THE FOXBOROUGH HIGHWAY DEPARTMENT PRIOR TO ANY WORK OCCURRING IN OR ON ANY STREET (AFTER ACCEPTED OR NOT) AFTER THE TOP COURSE OF PAVEMENT IS INSTALLED.

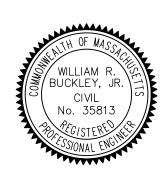
______ DATE FOXBOROUGH TOWN CLERK

APPROVAL AND THAT NO APPEAL HAS

ELAPSED SINCE PLANNING BOARD

BEEN FILED IN THIS OFFICE.

STAMP



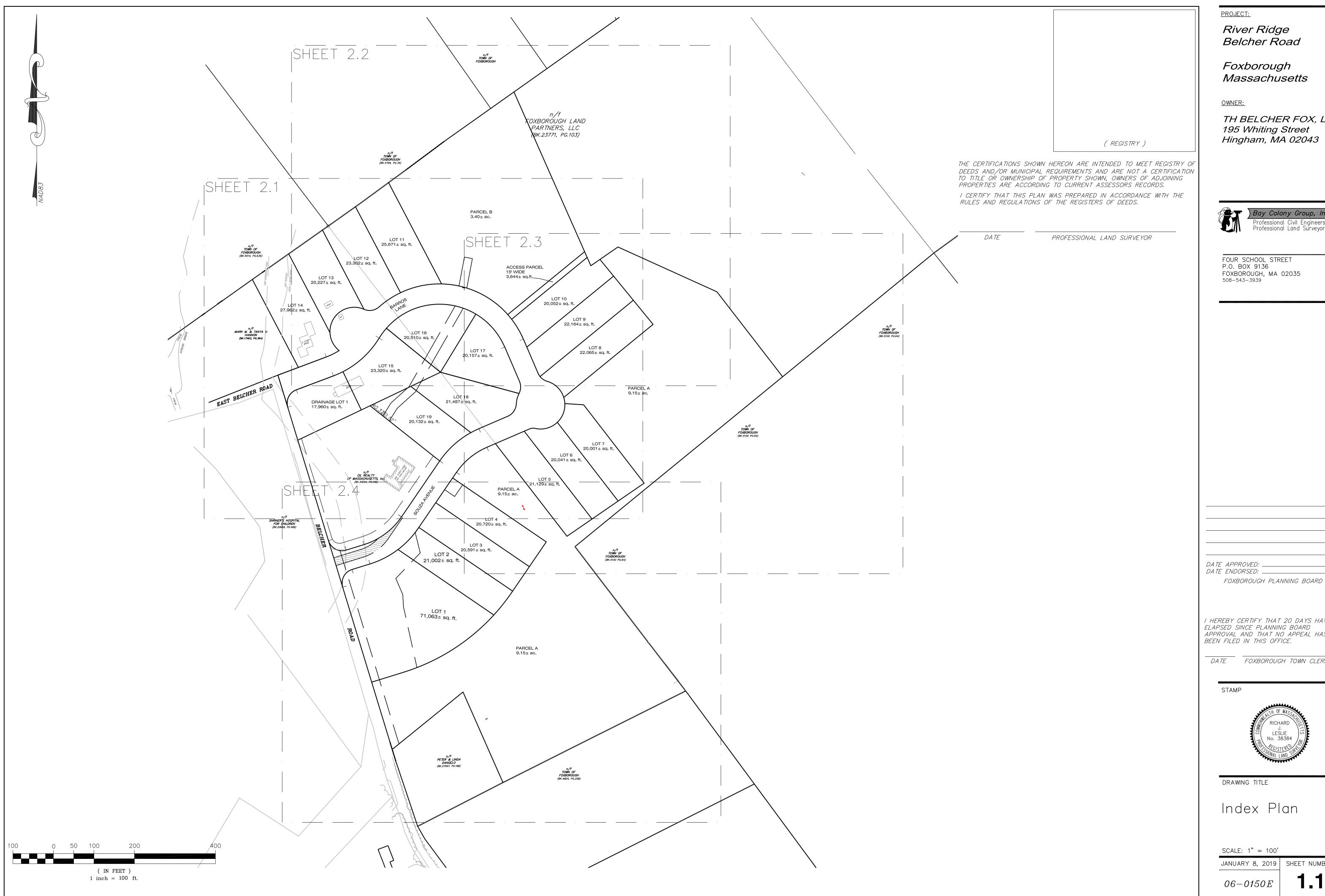
DRAWING TITLE

Legend & General Notes

SCALE: as noted

JANUARY 8, 2019 SHEET NUMBER

06-0150E **1**.



River Ridge Belcher Road

Foxborough Massachusetts

<u>OWNER:</u>

TH BELCHER FOX, LLC 195 Whiting Street Hingham, MA 02043



FOUR SCHOOL STREET P.O. BOX 9136 FOXBOROUGH, MA 02035 508-543-3939

DATE APPROVED: ___ DATE ENDORSED: ___

I HEREBY CERTIFY THAT 20 DAYS HAVE ELAPSED SINCE PLANNING BOARD APPROVAL AND THAT NO APPEAL HAS BEEN FILED IN THIS OFFICE.

DATE FOXBOROUGH TOWN CLERK

STAMP

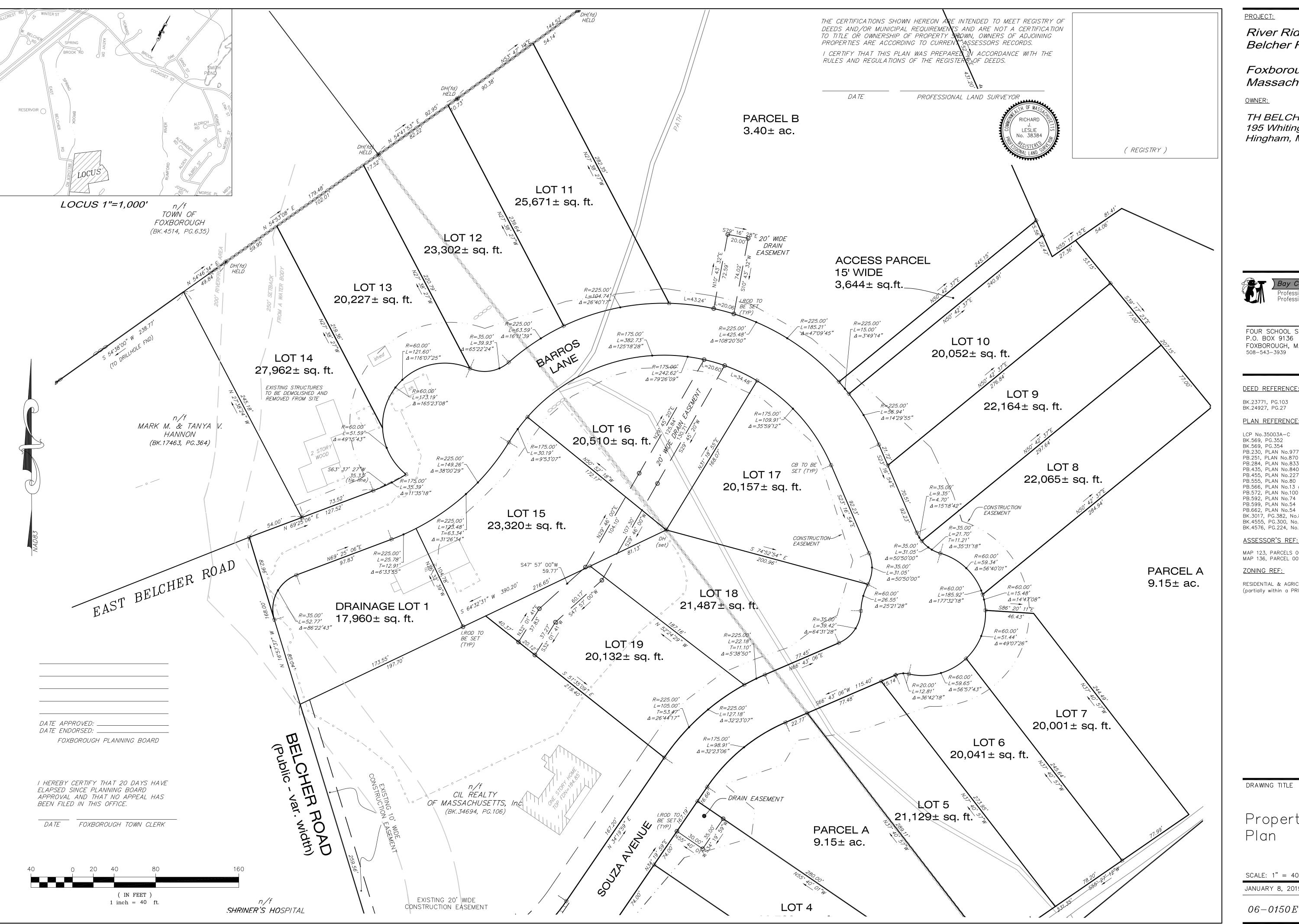


DRAWING TITLE

Index Plan

SCALE: 1" = 100'

JANUARY 8, 2019 | SHEET NUMBER



River Ridge Belcher Road

Foxborough Massachusetts

TH BELCHER FOX, LLC 195 Whiting Street Hingham, MA 02043



FOUR SCHOOL STREET P.O. BOX 9136 FOXBOROUGH, MA 02035 508-543-3939

DEED REFERENCE:

BK.23771, PG.103

PLAN REFERENCE:

LCP No.35003A-C BK.569, PG.352 BK.569, PG.354
PB.230, PLAN No.977 of 1971
PB.251, PLAN No.870 of 1975 PB.284, PLAN No.833 of 1980 PB.435, PLAN No.840 of 1995 PB.455, PLAN No.227 of 1998 PB.555, PLAN No.80 of 2006 PB.566, PLAN No.13 of 2007 PB.572, PLAN No.100 of 2007 PB.592, PLAN No.74 of 2009 PB.592, PLAN No.74 of 2009 PB.599, PLAN No.54 of 2010 PB.662, PLAN No.54 of 2017 BK.3017, PG.382, No.864 of 1951 BK.4555, PG.300, No.872 of 1968 BK.4576, PG.224, No.118 of 1969

ASSESSOR'S REF:

MAP 123, PARCELS 003, 007-001, & 008 MAP 136, PARCEL 001

ZONING REF:

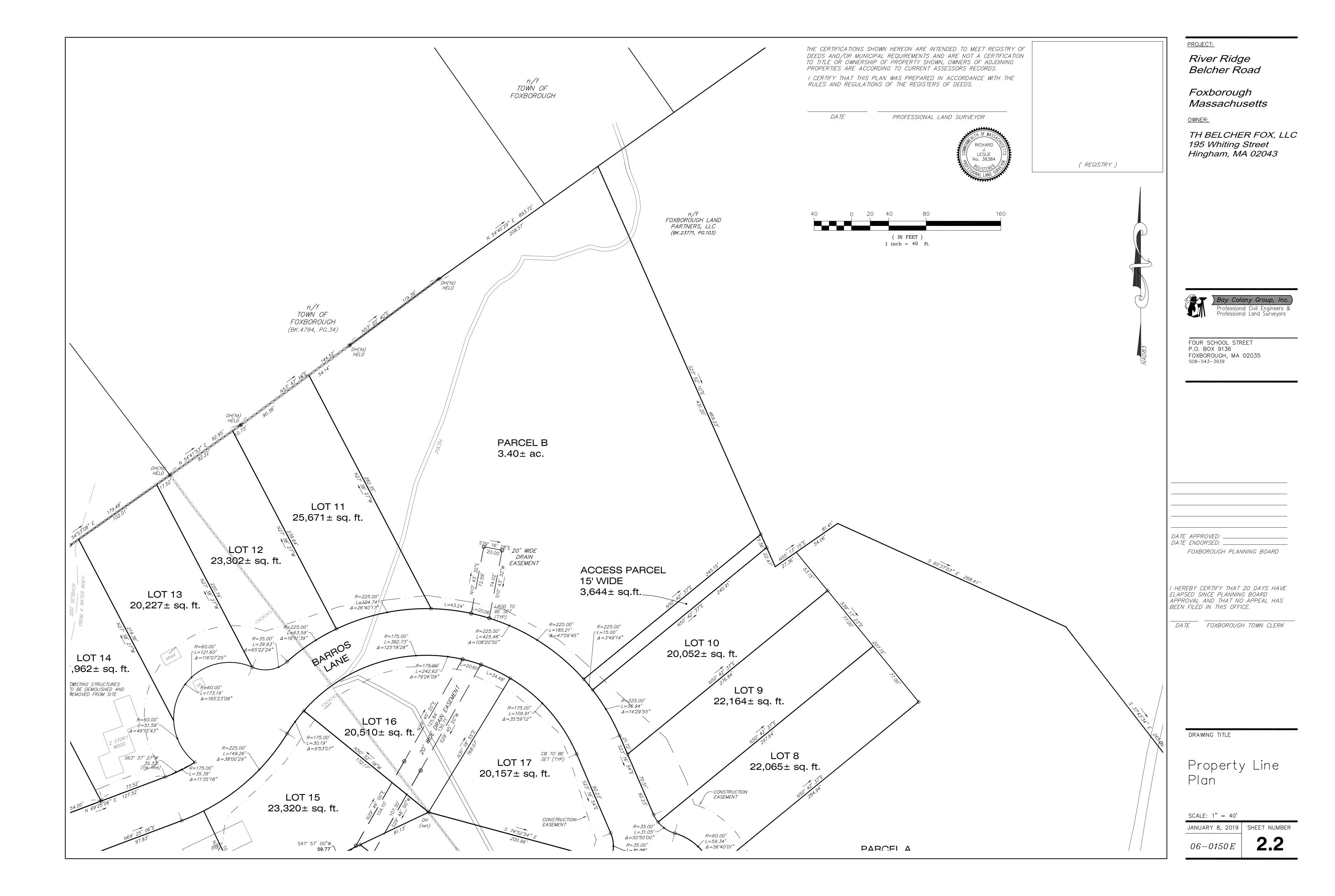
RESIDENTIAL & AGRICULTURAL R-40 (partially within a PRIMARY RESOURCE AREA)

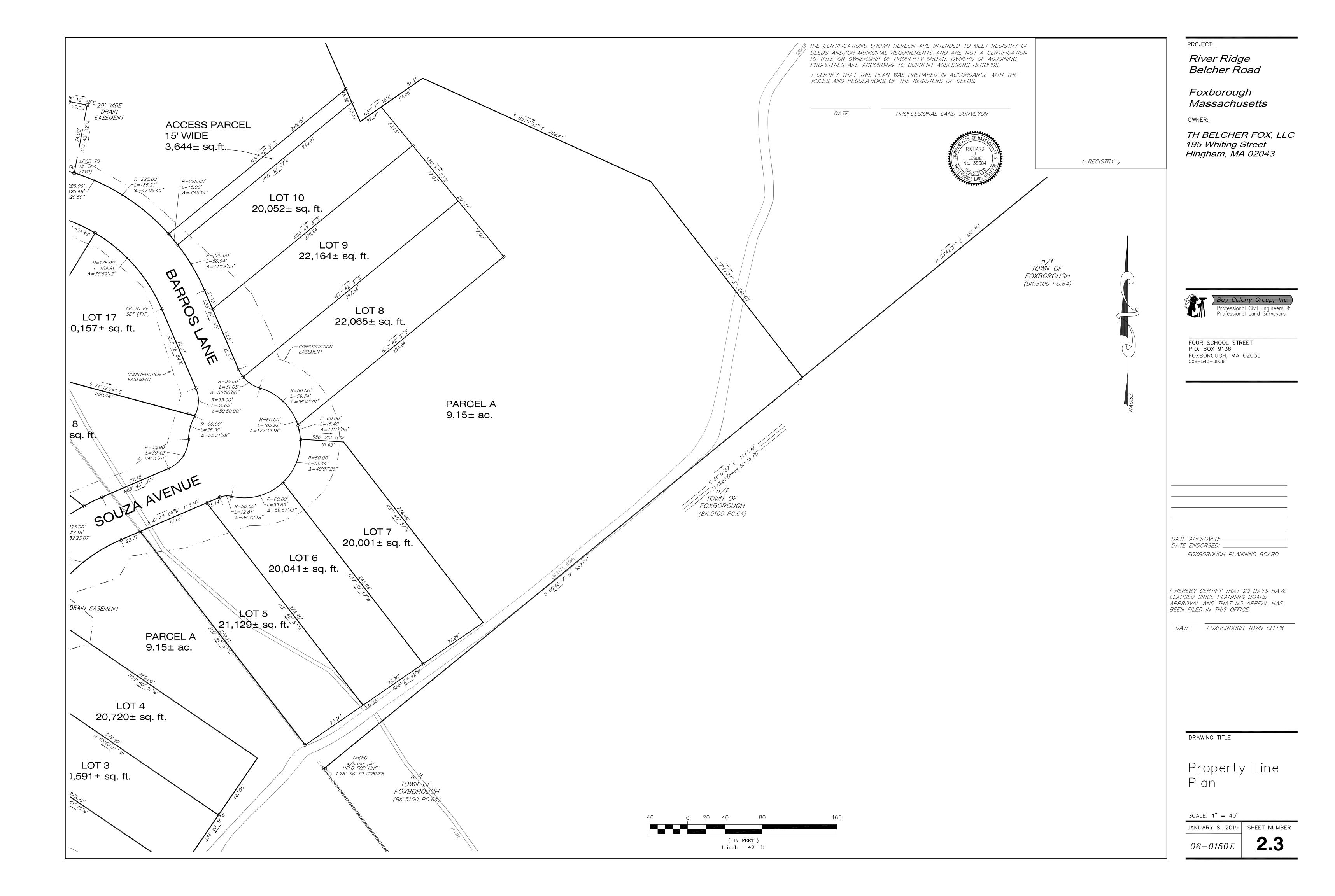
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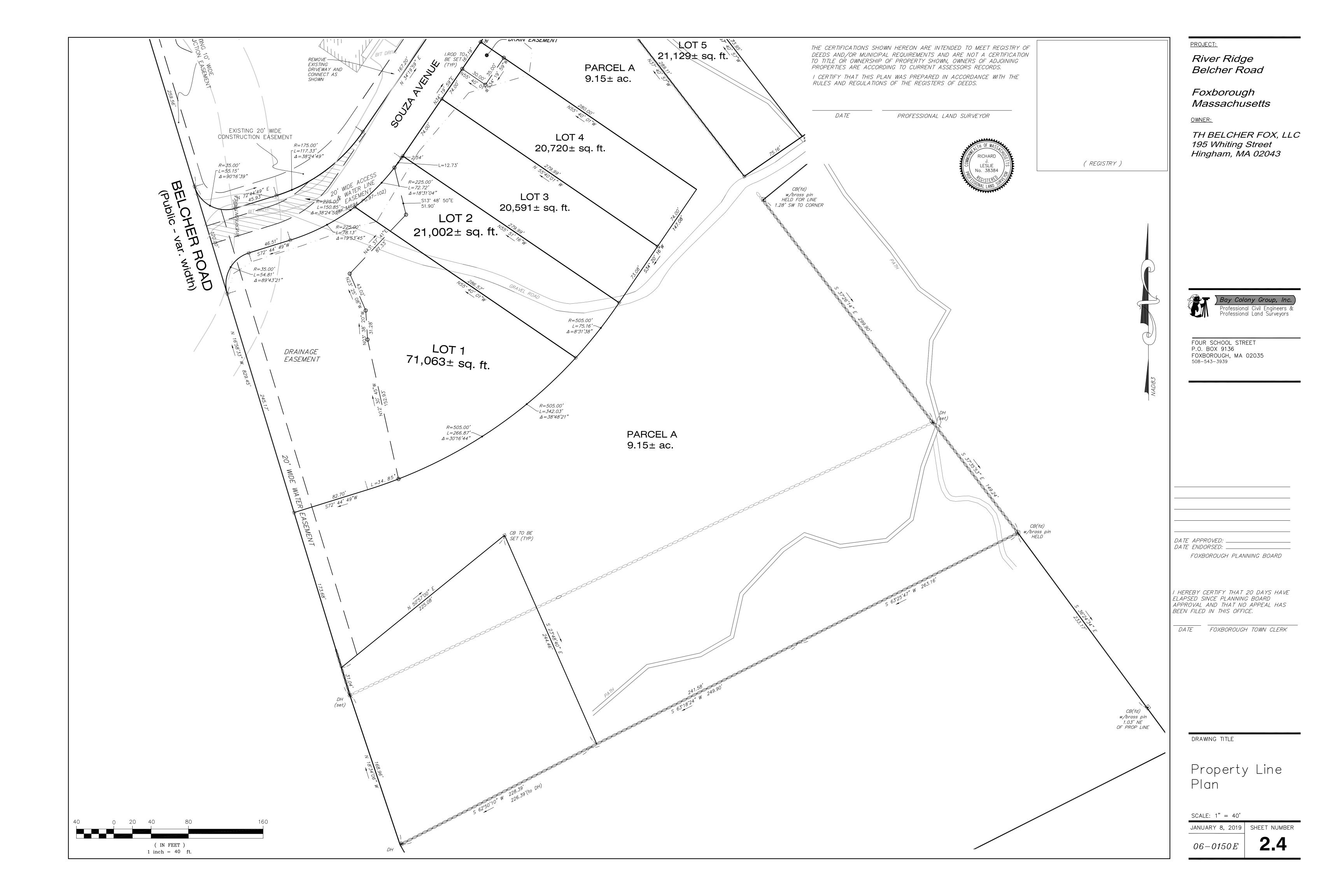
Property Line Plan

SCALE: 1" = 40

JANUARY 8, 2019 | SHEET NUMBER









River Ridge Belcher Road

Foxborough Massachusetts

<u>APPLICANT:</u>

TH BELCHER FOX, LLC 195 Whiting Street Hingham, MA 02043



Professional Civil Engineers & Professional Land Surveyors

FOUR SCHOOL STREET P.O. BOX 9136 FOXBOROUGH, MA 02035 508-543-3939

NOTICE TO CONTRACTOR:

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EACH HOUSE SHALL HAVE A ROOF DRAIN
 INFILTRATION SYSTEM THAT SHALL CAPTURE AND
 INFILTRATE THE FIRST 2" OF RUNOFF. SEE SHEET
 5.1 FOR EXAMPLE.
 ALL CB TO DMH CONNECTIONS SHALL BE 12" RCP
 UNLESS OTHERWISE NOTED.

DATE APPROVED: __ DATE ENDORSED: __

FOXBOROUGH PLANNING BOARD

I HEREBY CERTIFY THAT 20 DAYS HAVE ELAPSED SINCE PLANNING BOARD APPROVAL AND THAT NO APPEAL HAS BEEN FILED IN THIS OFFICE.

DATE FOXBOROUGH TOWN CLERK

STAMP

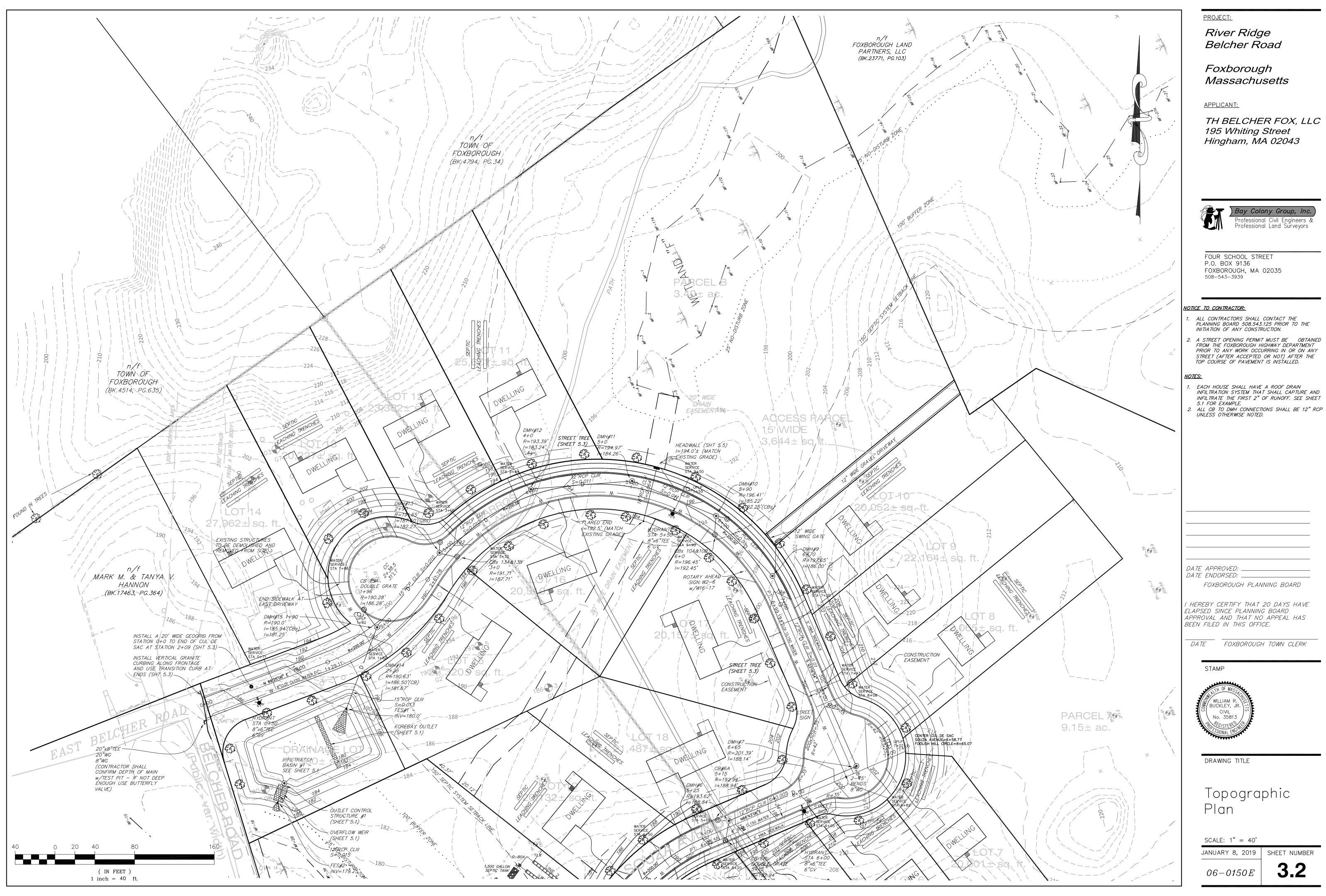


DRAWING TITLE

Topographic Plan

SCALE: 1" = 80'

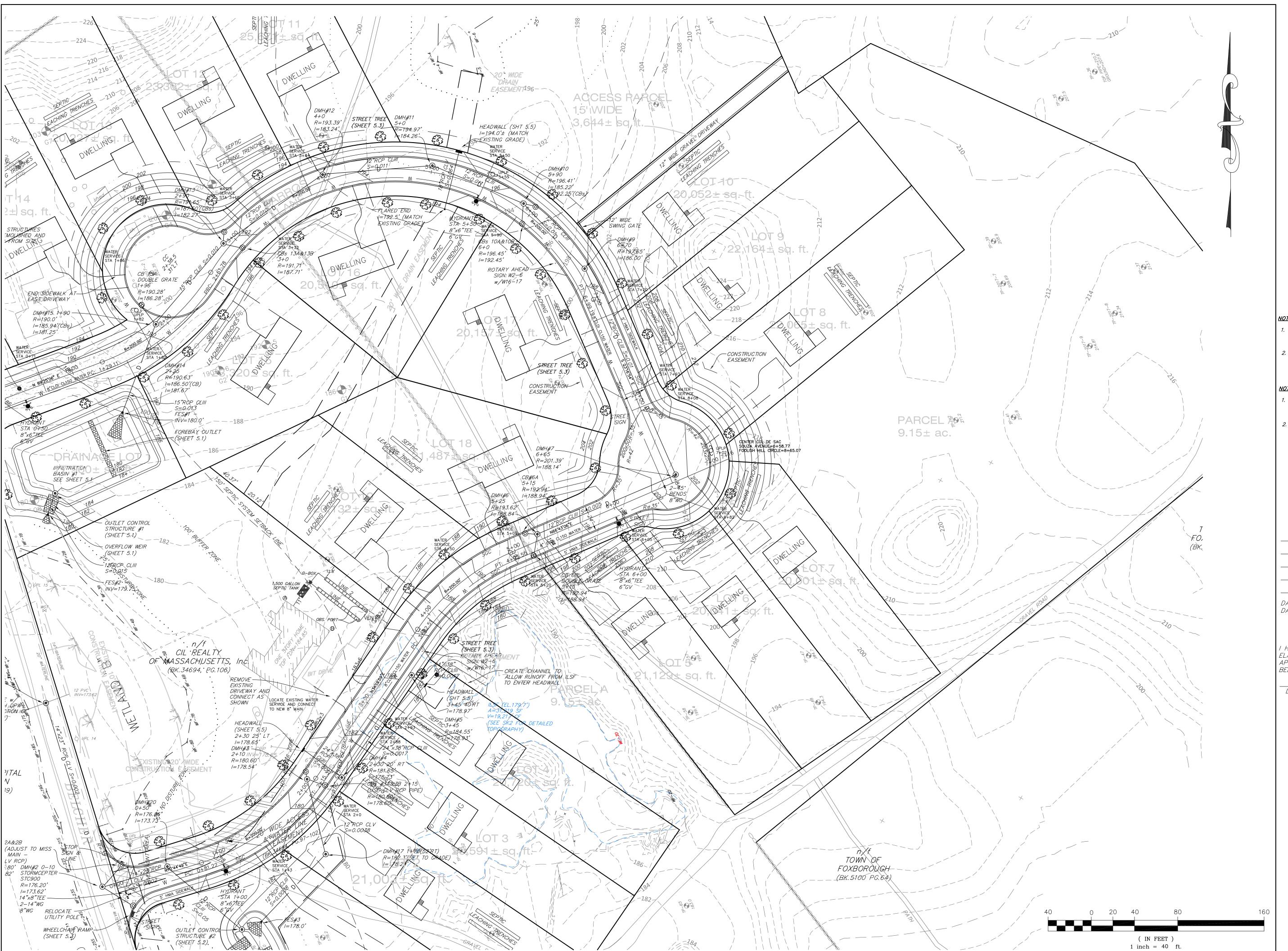
JANUARY 8, 2019 SHEET NUMBER



TH BELCHER FOX, LLC

FROM THE FOXBOROUGH HIGHWAY DEPARTMENT PRIOR TO ANY WORK OCCURRING IN OR ON ANY

HEREBY CERTIFY THAT 20 DAYS HAVE



River Ridge Belcher Road

Foxborough Massachusetts

APPLICANT:

TH BELCHER FOX, LLC 195 Whiting Street Hingham, MA 02043



FOUR SCHOOL STREET P.O. BOX 9136 FOXBOROUGH, MA 02035 508-543-3939

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FOXBOROUGH PLANNING BOARD

I HEREBY CERTIFY THAT 20 DAYS HAVE ELAPSED SINCE PLANNING BOARD APPROVAL AND THAT NO APPEAL HAS BEEN FILED IN THIS OFFICE.

DATE FOXBOROUGH TOWN CLERK

STAMP



DRAWING TITLE

Topographic Plan

SCALE: 1" = 40'

JANUARY 8, 2019 SHEET NUMBE

06-0150E **3.3**



River Ridge Belcher Road

Foxborough Massachusetts

APPLICANT:

TH BELCHER FOX, LLC 195 Whiting Street Hingham, MA 02043



FOUR SCHOOL STREET P.O. BOX 9136 FOXBOROUGH, MA 02035

NOTICE TO CONTRACTOR:

508-543-3939

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I HEREBY CERTIFY THAT 20 DAYS HAVE ELAPSED SINCE PLANNING BOARD APPROVAL AND THAT NO APPEAL HAS BEEN FILED IN THIS OFFICE.

DATE FOXBOROUGH TOWN CLERK

STAMP



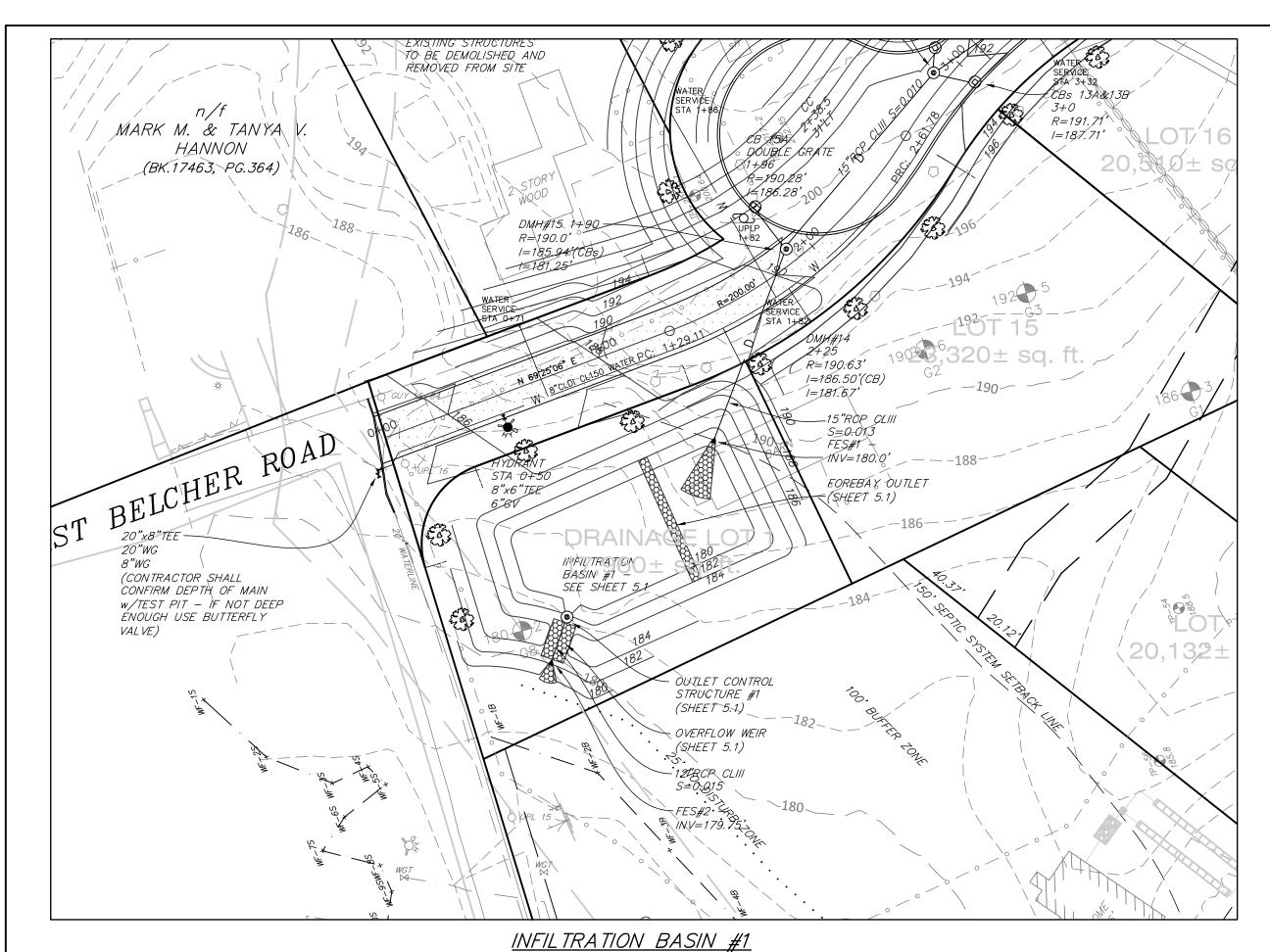
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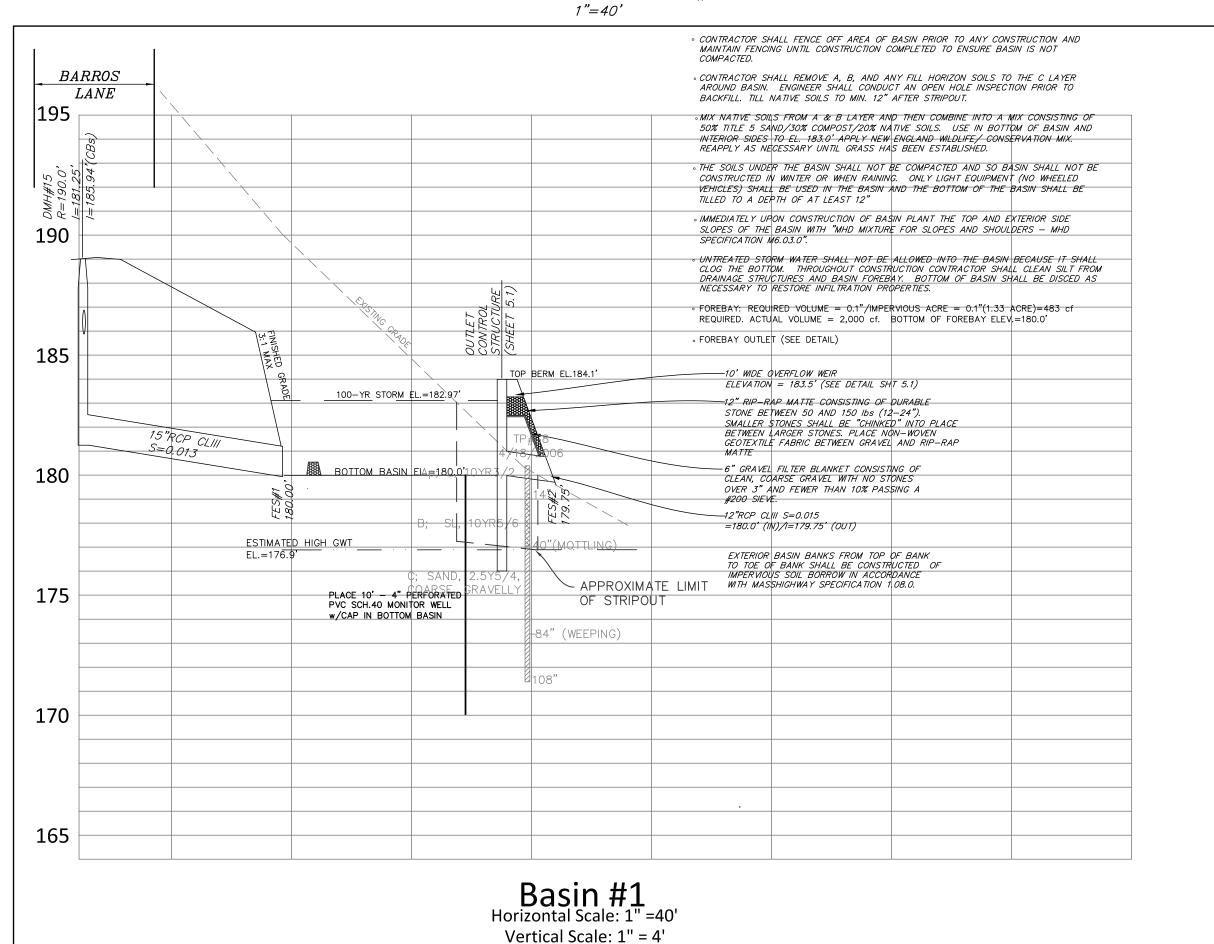
Topographic Plan

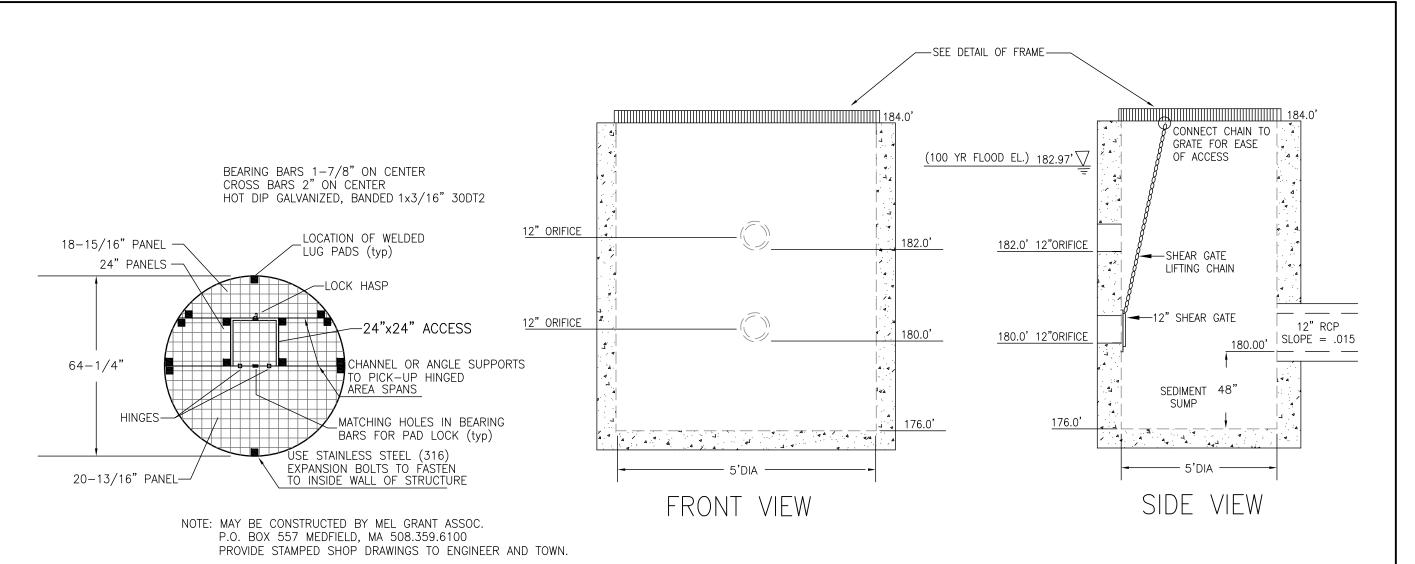
SCALE: 1" = 40'

JANUARY 8, 2019 SHEET NUMBER

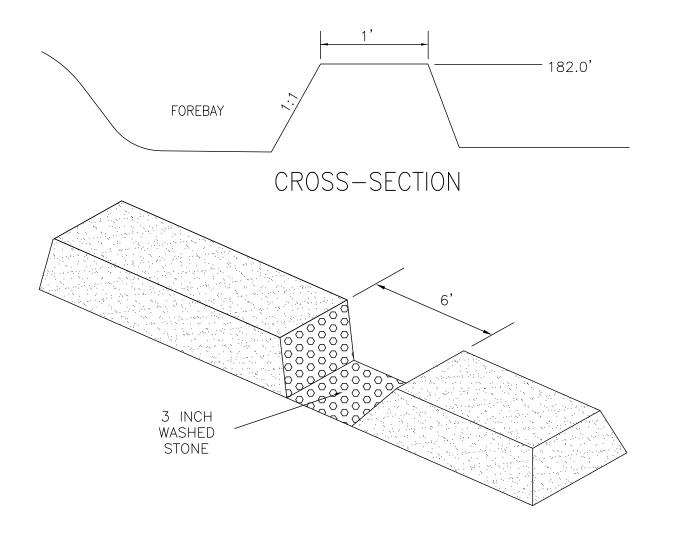
06-0150E **3.**





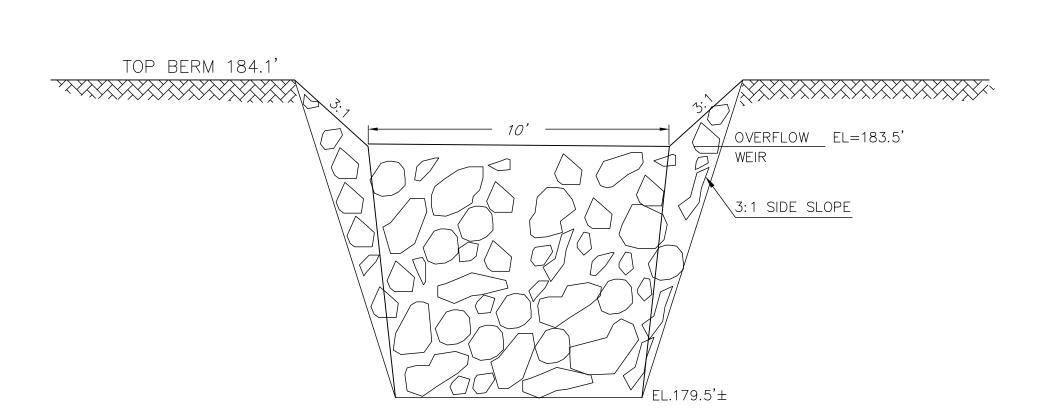


PRECAST CONCRETE OUTLET STRUCTURE - BASIN 1 N. T. S.



FOREBAY OUTLET

N.T.S.



END VIEW OF OVERFLOW WEIR

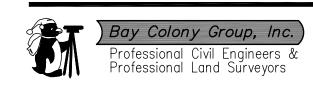
N. T. S.

River Ridge Belcher Road

Foxborough Massachusetts

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 DEPARTMENT PRIOR TO ANY WORK OCCURRING IN OR ON ANY STREET (AFTER ACCEPTED OR NOT) AFTER THE TOP COURSE OF PAVEMENT IS INSTALLED.

DATE APPROVED: _

DATE ENDORSED: _

FOXBOROUGH PLANNING BOARD

I HEREBY CERTIFY THAT 20 DAYS HAVE ELAPSED SINCE PLANNING BOARD APPROVAL AND THAT NO APPEAL HAS BEEN FILED IN THIS OFFICE.

DATE FOXBOROUGH TOWN CLERK

STAMP

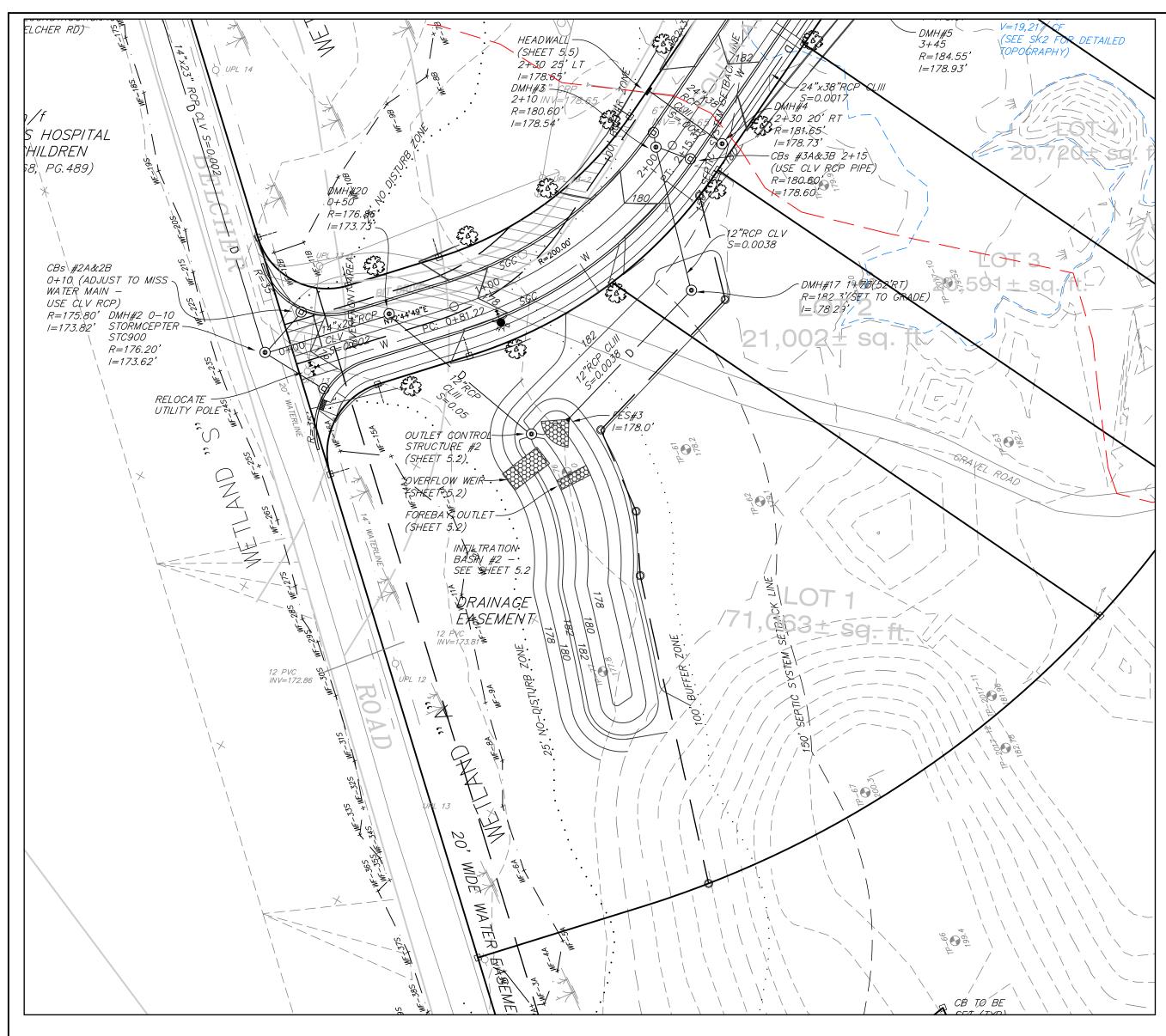


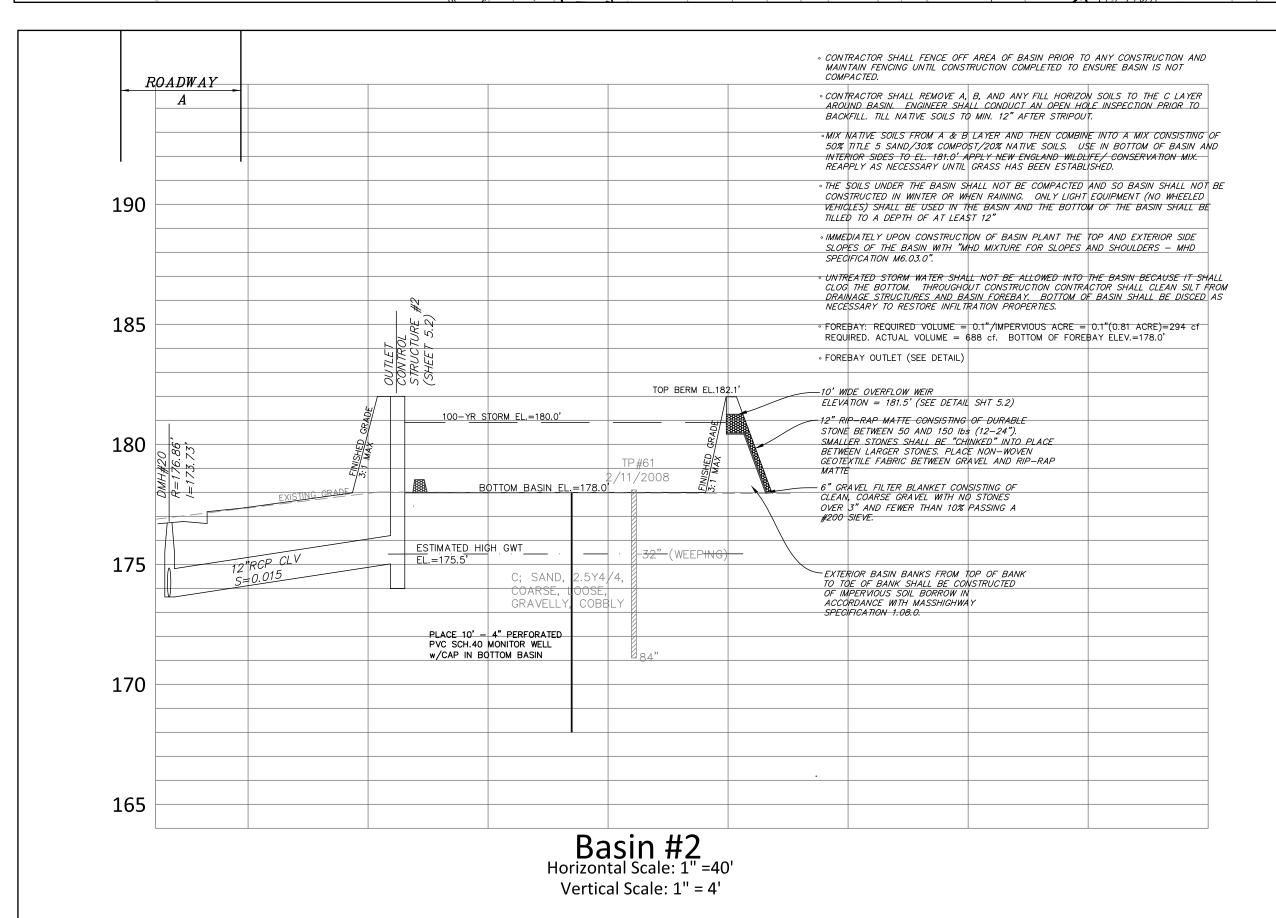
DRAWING TITLE

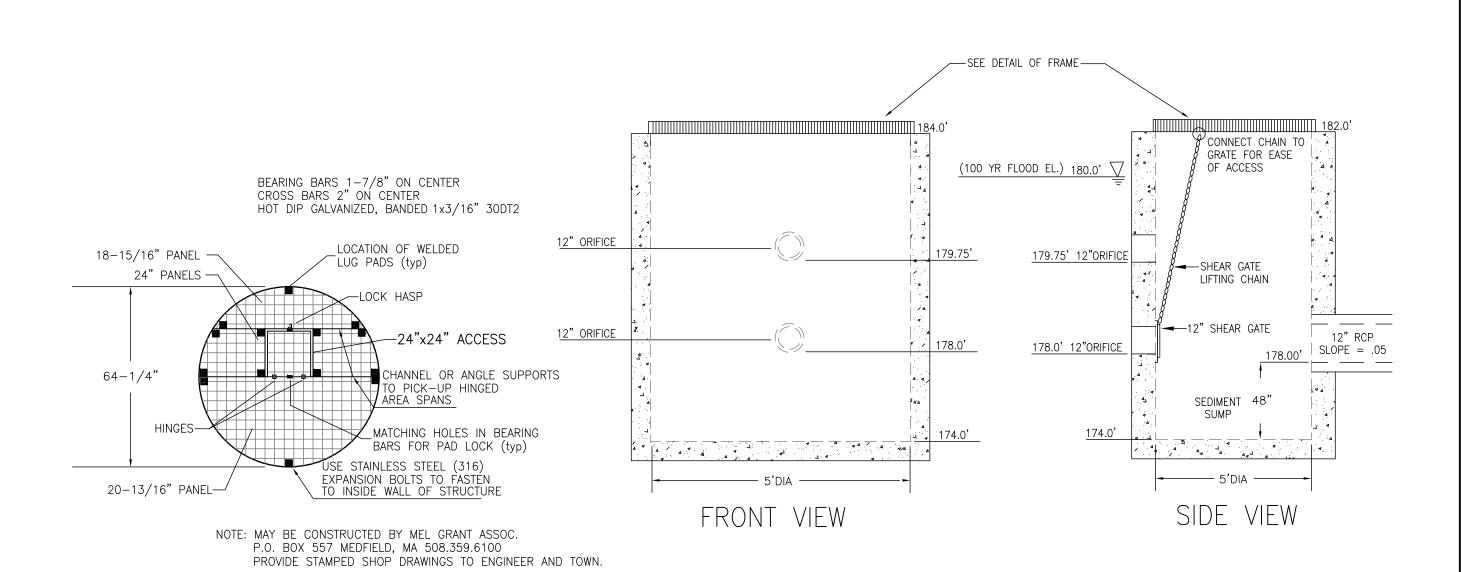
Details

SCALE: AS NOTED

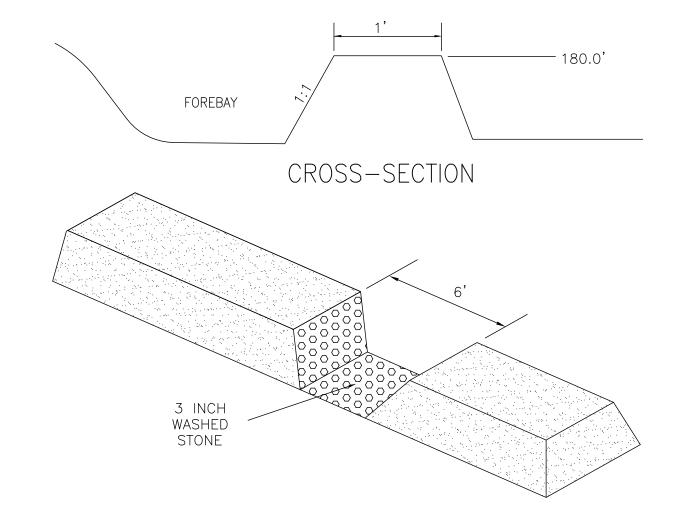
JANUARY 8, 2019 | SHEET NUMBER



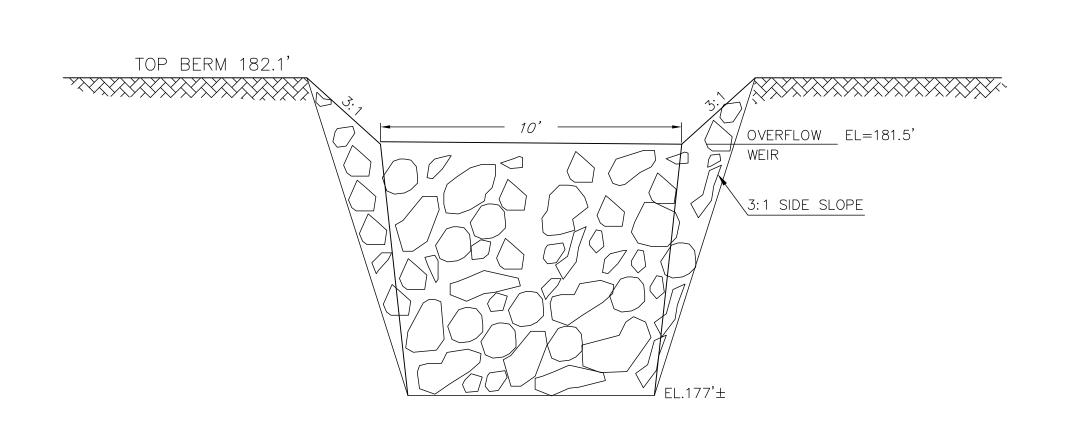




<u>PRECAST CONCRETE OUTLET STRUCTURE — BASIN 2</u> N.T.S.



FOREBAY OUTLET



END VIEW OF OVERFLOW WEIR

N. T. S.

PROJECT:

River Ridge Belcher Road

Foxborough Massachusetts

<u>APPLICANT:</u>

TH BELCHER FOX, LLC 195 Whiting Street Hingham, MA 02043



FOUR SCHOOL STREET P.O. BOX 9136 FOXBOROUGH, MA 02035 508-543-3939

NOTICE TO CONTRACTOR:

 ALL CONTRACTORS SHALL CONTACT THE PLANNING BOARD 508.543.1250 PRIOR TO THE INITIATION OF ANY CONSTRUCTION.
 A STREET OPENING PERMIT MUST BE OBTAINED FROM THE FOXBOROUGH HIGHWAY DEPARTMENT PRIOR TO ANY WORK OCCURRING IN OR ON ANY STREET (AFTER ACCEPTED OR NOT) AFTER THE TOP COURSE OF PAVEMENT IS INSTALLED.

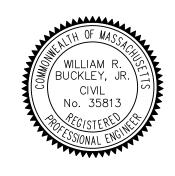
DATE APPROVED: _____ DATE ENDORSED: _____

I HEREBY CERTIFY THAT 20 DAYS HAVE ELAPSED SINCE PLANNING BOARD APPROVAL AND THAT NO APPEAL HAS BEEN FILED IN THIS OFFICE.

FOXBOROUGH PLANNING BOARD

DATE FOXBOROUGH TOWN CLERK

STAMP

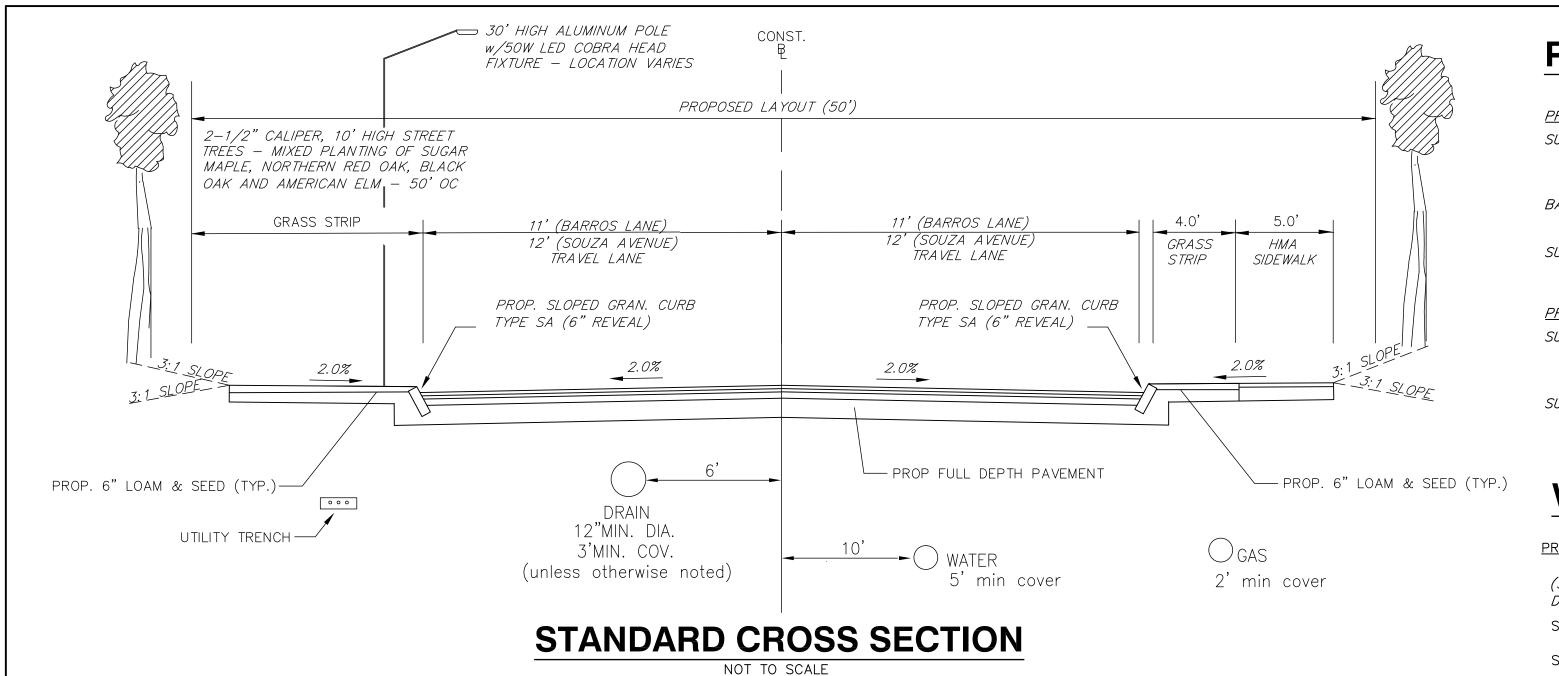


DRAWING TITLE

Details

SCALE: AS NOTED

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PAVEMENT NOTES

PROPOSED FULL DEPTH PAVEMENT

SURFACE: 1-1/2" HOT MIX ASPHALT TOP COURSE

MATERIAL PLACED IN ONE COURSE w/TACK

MATERIAL PLACED IN ONE COURSE w/TACK COAT ON BASE.

SE: 2-1/2" HOT MIX ASPHALT BASE COURSE MATERIAL PLACED IN ONE COURSE

UBBASE: 8" GRAVEL BORROW M1.03.0 TYPE B
4" DENSE GRADED CRUSHED STONE M2.01.7

PROPOSED HOT MIX ASPHALT SIDEWALK

3-1/2" HOT MIX ASPHALT (1-1/2" MODIFIED TOP COURSE MATERIAL OVER 2" BINDER COURSE MATERIAL)

SUBBASE: 8" GRAVEL BORROW, M1.03.0 TYPE B

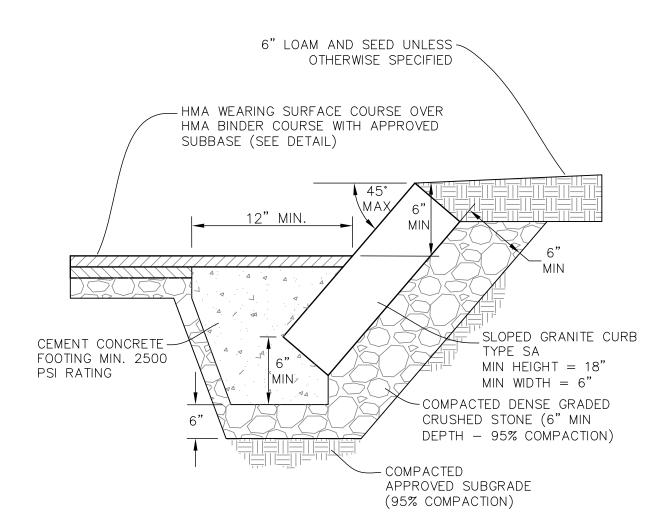
WHEELCHAIR RAMP NOTES

PROPOSED WHEELCHAIR RAMPS

(SEE 2012 MASSDOT CONSTRUCTION STANDARD DWGS. 107.2.OR AND 107.6.OR)

SURFACE: 4" CEMENT CONCRETE W/ EMBEDDED WIRE MESH

SUBBASE: 8" GRAVEL BORROW



SLOPED GRANITE CURBING

NOTICE TO CONTRACTOR:

PROJECT:

<u>APPLICANT:</u>

River Ridge

Foxborough

Massachusetts

195 Whiting Street

Hingham, MA 02043

TH BELCHER FOX, LLC

Bay Colony Group, Inc.

Professional Civil Engineers &

Professional Land Surveyors

Belcher Road

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FOUR SCHOOL STREET

FOXBOROUGH, MA 02035

P.O. BOX 9136

508-543-3939

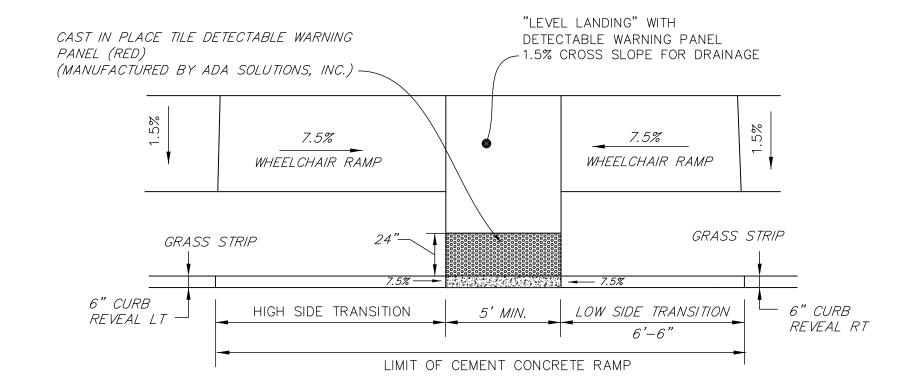
NOTICE TO

DETECTABLE WARNING PANEL

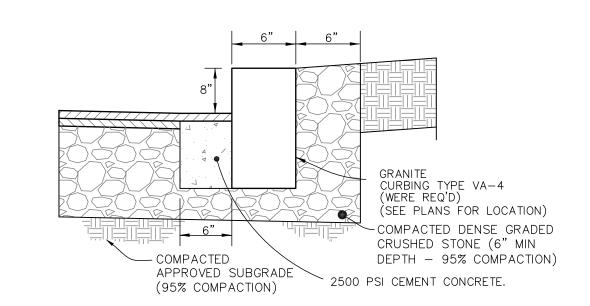
<u>CURB TRANSITION LENGTHS</u> <u>FOR WHEELCHAIR RAMPS</u>					
ROAD PROFILE GRADE — %	*HIGH SIDE TRANSITION LENGTH				
0	6'-6"				
>0 ⇒1	7'-8"				
>1 ⇒2	9'				
>2 =>3	11'				
>3 =>4	14'				
>4	15' MAX				

*BASED ON A DESIGN SLOPE OF 7.5%

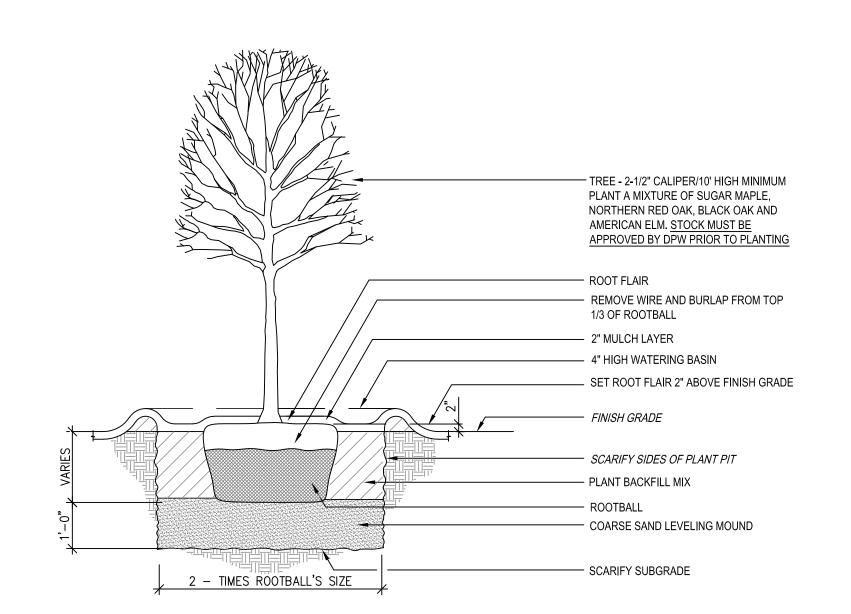
AND A REVEAL OF 6"



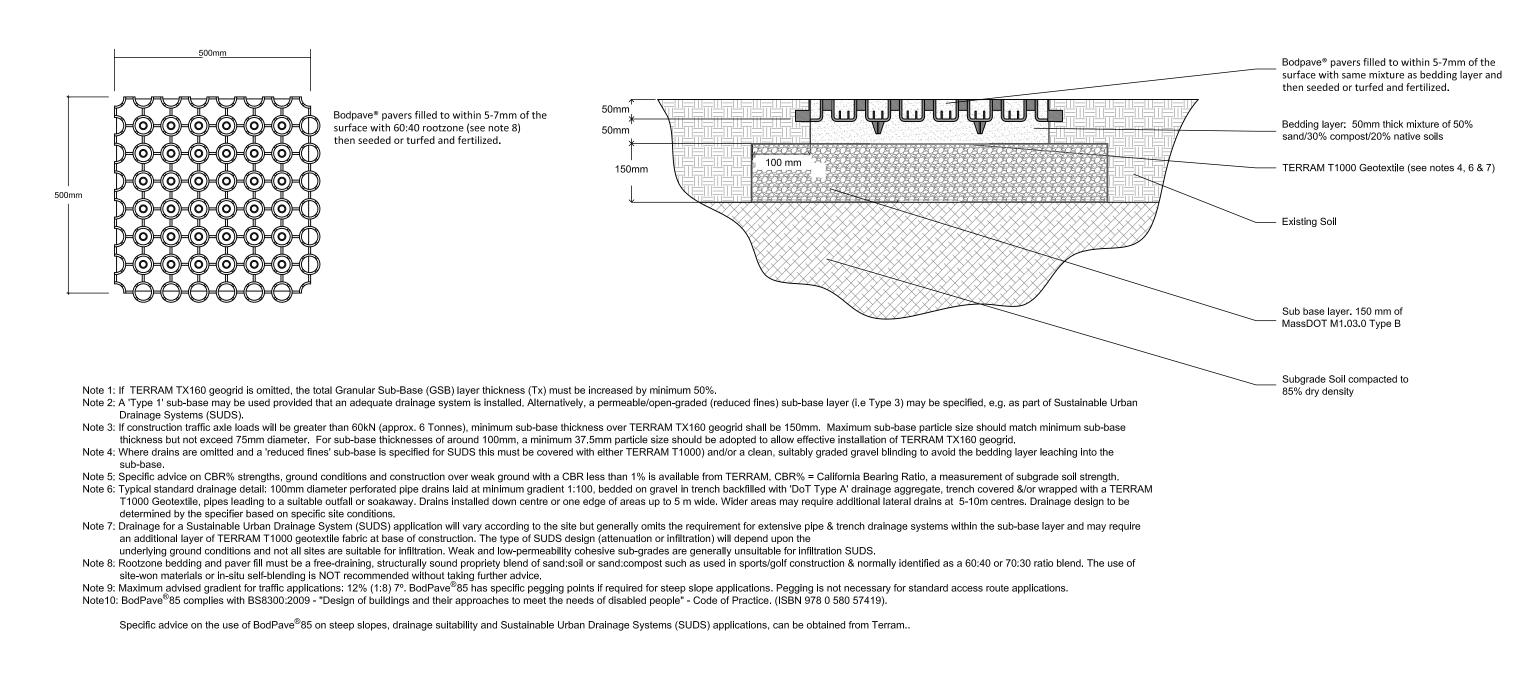
WHEEL CHAIR RAMP DETAIL -W/ GRASS STRIP



<u>VERTICAL GRANITE CURBING</u>



STREET TREE PLANTING



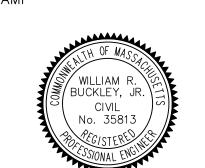
BODPAVE 85 PAVING GRID TYPICAL PROFILE

I HEREBY CERTIFY THAT 20 DAYS HAVE
ELAPSED SINCE PLANNING BOARD
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DATE
FOXBOROUGH TOWN CLERK

FOXBOROUGH PLANNING BOARD

DATE APPROVED: _____ DATE ENDORSED: _____

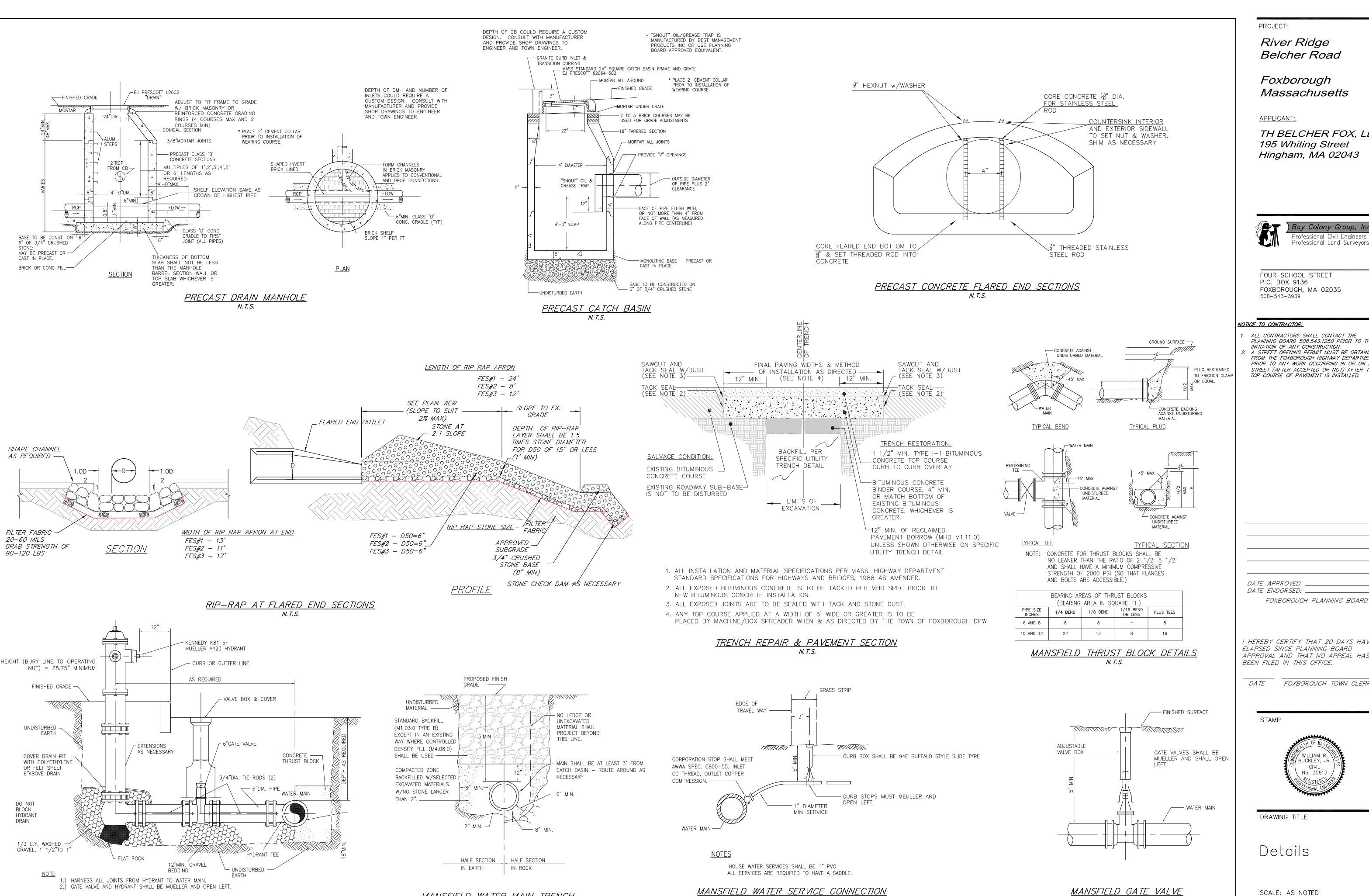


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JANUARY 8, 2019 SHEET NUMBER

06-0150E **5.**3



N. T. S.

MANSFIELD WATER MAIN TRENCH

N. T. S.

MANSFIELD HYDRANT BRANCH ASSEMBLY

N. T. S.

PROJECT:

River Ridge Belcher Road

Foxborough Massachusetts

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TH BELCHER FOX, LLC 195 Whiting Street Hingham, MA 02043



FOUR SCHOOL STREET P.O. BOX 9136 FOXBOROUGH, MA 02035 508-543-3939

NOTICE TO CONTRACTOR:

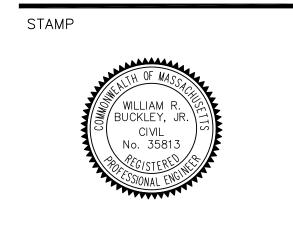
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DATE FOXBOROUGH TOWN CLERK



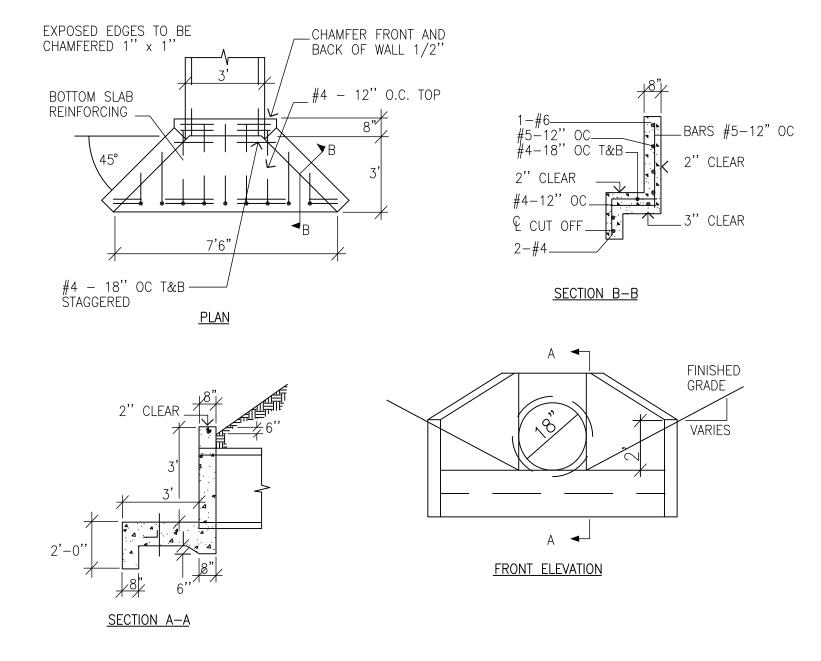
DRAWING TITLE

Details

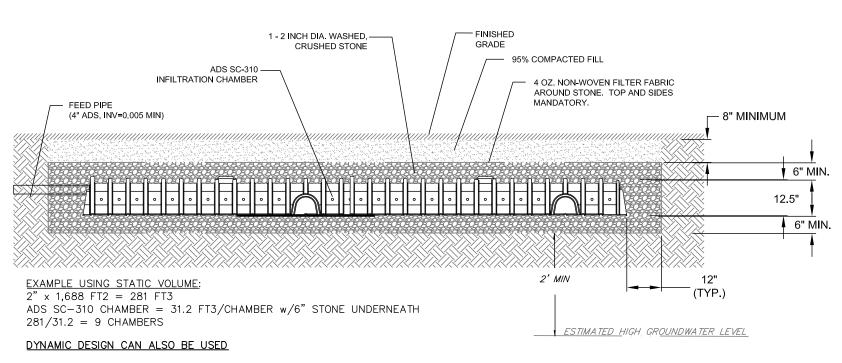
N. T.S.

SCALE: AS NOTED

JANUARY 8, 2019 | SHEET NUMBER 06 - 0150E



DRAIN HEADWALL N. T.S.



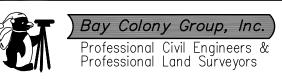
ROOF DRAIN INFILTRATION SYSTEM

River Ridge Belcher Road

Foxborough Massachusetts

<u>APPLICANT:</u>

TH BELCHER FOX, LLC 195 Whiting Street Hingham, MA 02043



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FOXBOROUGH PLANNING BOARD

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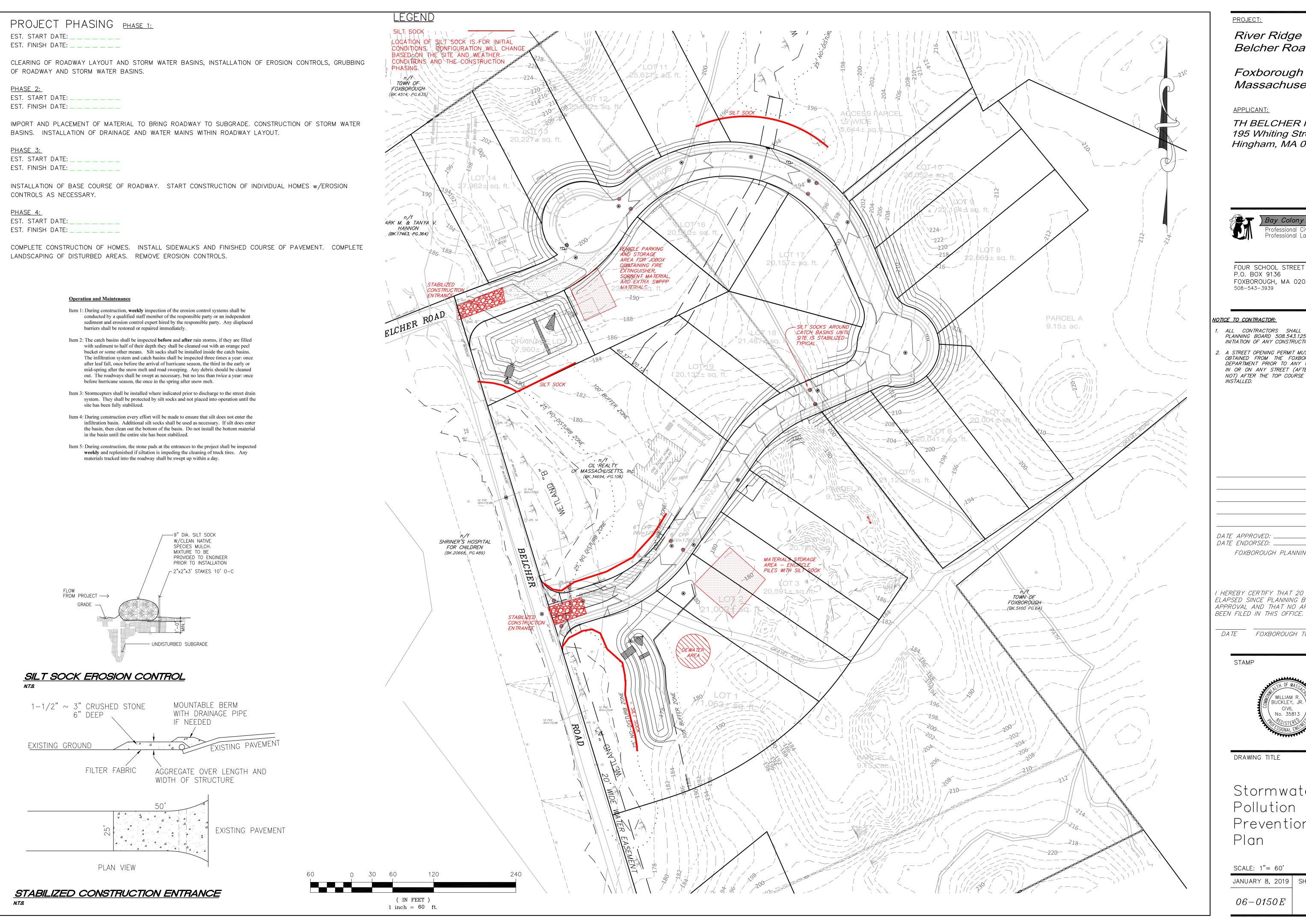
Details

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JANUARY 8, 2019 SHEET NUMBER

06-0150E

5.5



River Ridge Belcher Road

Foxborough Massachusetts

TH BELCHER FOX, LLC 195 Whiting Street Hingham, MA 02043



FOUR SCHOOL STREET P.O. BOX 9136 FOXBOROUGH, MA 02035

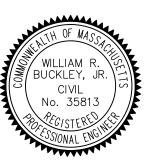
NOTICE TO CONTRACTOR:

- . ALL CONTRACTORS SHALL CONTACT THE PLANNING BOARD 508.543.125 PRIOR TO THE INITIATION OF ANY CONSTRUCTION.
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FOXBOROUGH PLANNING BOARD

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DRAWING TITLE

Stormwater Pollution Prevention

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